

# MEMBERSHIP APPLICATION



Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ www: \_\_\_\_\_

Number of Employees:    up to 15            16 to 49            50 to 99            100+

Major Activity: \_\_\_\_\_

Applies for membership and undertakes to comply with the rules of Plumbing Products Industry Group

## Chief Executive Officer/Managing Director

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Email: \_\_\_\_\_

## PPI Group Representative

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Email: \_\_\_\_\_

## Alternative Representative

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Email: \_\_\_\_\_

Signature for Applicant Company: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Payment Options             Annual             Six monthly  
    EFT                             Cheque *attached (please make payable to PPI Group)*

EFT Bank CBA BSB 063 215 Account 10258690

Payment Amount \_\_\_\_\_

## **Subscription Fees**

| Member Employees | Member                  |            | Associate Member |            |
|------------------|-------------------------|------------|------------------|------------|
|                  | 6 monthly (10% premium) | Annual     | 6 monthly        | Annual     |
| Up to 15         | \$1,375.00              | \$2,500.00 | \$1,375.00       | \$2,500.00 |
| 16 – 49          | \$2,475.00              | \$4,500.00 |                  |            |
| 50 – 99          | \$3,575.00              | \$6,500.00 |                  |            |
| 100+             | \$4,675.00              | \$8,500.00 |                  |            |

All fees plus 10% GST

**Plumbing Products Industry Group**

ABN 76 641 998 784

Unit 6, 306 Albert Street, Brunswick VIC 3056 • PO Box 5218, East Victoria Park WA 6981

Tel: +61 439 943 098 • Email: [membership@ppigroup.com.au](mailto:membership@ppigroup.com.au) •

Website: [www.ppigroup.com.au](http://www.ppigroup.com.au)

# SPECIAL INTEREST GROUP NOMINATION FORM



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## Company Name

Nominates as our representative in the Special Interest Group/s listed below

**Hydronics Heated Water**

Nominee: \_\_\_\_\_ Email: \_\_\_\_\_

**Taps Valves Showers**

Nominee: \_\_\_\_\_ Email: \_\_\_\_\_

**Sanitary Ware**

Nominee: \_\_\_\_\_ Email: \_\_\_\_\_

**Vacuum Drainage Systems**

Nominee: \_\_\_\_\_ Email: \_\_\_\_\_

**Signature for Applicant Company:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Notes:** Members may nominate to participate in one or more Special Interest Groups. Special Interest Groups convene via Teleconference, unless otherwise determined. Please return this form to ensure we are aware of your company's interests.

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